



4-13-05

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Stephen J. Brown

Art Unit: 3626

Serial No.: 10/605,548

Examiner:: Unassigned

Filed: October 7, 2003

Attorney Docket: 062788-5014

For: *NETWORKED HEALTH
INFORMATION SYSTEM FOR
MONITORING FOOD INTAKE*

Confirmation No.: 2547

PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Please enter this amendment prior to prosecution on the merits.

Amendments to the Specification begin on page 2.